

# INVITATION TO BID



**WHITFIELD COUNTY, GEORGIA**

**ITB# PW-17-CSR-1122**

**CRUSHED STONE**

**Date: November 29, 2016**

**Time: 2:00 PM**

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**Brian McBrayer**

**ACCOUNTING**

**706) 275-7504 / (706) 275-7501 fax**

**ITB# PW-17-CSR-1122**  
**CRUSHED STONE**

The Whitfield County Board of Commissioners will receive sealed bids until 2:00 PM EST on November 29, 2016 for INVITATION TO BID# PW-17-CSR-1122, CRUSHED STONE. Bids shall be submitted in a sealed opaque envelope and shall be marked on the outside **exactly** as follows:

NAME AND ADDRESS OF COMPANY  
CRUSHED STONE  
ITB# PW-17-CSR-1122

**Bid Submittal Instructions:**

**Vendors are to submit 1 original and 2 copies of their bid.**

Any deviation from the requirements set forth for the labeling of bid envelopes shall result in said bid being returned to the bidder unopened and any such bid shall not be considered.

Sealed bids shall be addressed to the attention of Brain McBrayer and mailed to Whitfield County Board of Commissioners, P.O. Box 248, Dalton GA 30722-0248 or delivered to the Board of Commissioners' Office, Courthouse Annex, 301 W. Crawford Street, Dalton GA 30720. All bids shall be received on or before the above designated date and time. Any bid received after this date and time shall not be accepted. Bids shall be typed or submitted in ink. Bids will be publicly opened and read. Bids are legal and binding upon the bidder when submitted.

It is understood that this contract, if accepted by Whitfield County, is entered into for the convenience of the county, and in no way precludes the county from obtaining like goods from other suppliers upon prior approval of the Whitfield County Board of Commissioners. Such approval shall be made at the sole discretion of the Board of Commissioners and shall be conclusive. The materials shall be in compliance with the specifications as prepared by the State Highway Engineer. The materials shall be produced in accordance with the laws of Georgia under the supervision and to the satisfaction of the Department of Transportation and Whitfield County.

Whitfield County reserves the right to accept or reject any or all bids for any reason, to waive technicalities, and to make an award deemed in its best interest. The county shall have the right to delete a unit item from the bid if necessary or proper in the sole determination of the county.

Effective July 1, 2012 any vendor that provides a service to Public Works will be required to submit verification that your company is compliant with O.C.G.A 13-10-91, which states that the individual, firm or corporation which is engaged in the physical performance of services under a contract to Public Works has registered with and is participating in a federal work authorization program. E-Verify is the electronic employment eligibility verification system that all vendors must use to comply.

Any questions about this Invitation to Bid should be submitted to the Whitfield County Public Works Director DeWayne Hunt at 706-278-7167 or email: [dhunt@whitfieldcountyga.com](mailto:dhunt@whitfieldcountyga.com).

The Whitfield County Board of Commissioners requires a certificate of insurance for all individuals or companies providing services to the Public Works Department, therefore we require your company turn in with your bid a certificate of insurance for your carrier.

Requirements of Insurance Coverage:

1. Automobile liability (covering owned, hired and non-owned vehicles)

Bodily Injury	(each person)	\$	100,000.00
Bodily Injury	(each accident)	\$	300,000.00
Property Damage		\$	100,000.00

General Liability (same limits as automobile)

This is the minimum coverage we will accept; however, this coverage does not properly protect you. We strongly suggest that you acquire coverage of \$500,000.00 combined single limits.

2. Workers' Compensation and Employer's Liability, which provides statutory limits. The purchase of this coverage will offer you protection in the event of a job related injury.
3. The certificate of insurance must name Whitfield County Board of Commissioners as Certificate Holder and must contain a thirty (30) day notice of cancellation clause.

**USE THIS FORM ONLY**

**ONLY BIDS SUBMITTED ON COUNTY BID FORM WILL BE CONSIDERED**

**PRICES QUOTED SHALL BE IN EFFECT UNTIL DECEMBER 31, 2017**

**CRUSHED STONE**

<b><u>SIZE NUMBER</u></b>	<b><u>NOMINAL SIZES</u></b>	<b><u>PRODUCT CODE</u></b>	<b><u>PRICE PER TON</u></b>
3 & 4	2" - 1"	_____	_____
5	1" - 1/2"	_____	_____
57	1" - No. 4 Mesh	_____	_____
6	3/4" - 3/8"	_____	_____
67	3/4" - No. 4 Mesh	_____	_____
7	1/2" - No. 4 Mesh	_____	_____
89	3/8" - No. 16 Mesh	_____	_____
9	No. 4 - No. 16 Mesh	_____	_____
3/8" STONE SCREENING	3/8" - DOWN	_____	_____
M - 10	3/16" - DOWN	_____	_____
GRADED AGGREGATED BASE PUG MIX		_____	_____
CRUSHER-RUN STONE		_____	_____
RIP RAP 8"		_____	_____
RIP RAP TYPE I		_____	_____
RIP RAP TYPE II		_____	_____
RIP RAP TYPE III		_____	_____
A G LIME		_____	_____
EMBANKMENT ROCK (0811 SHOT ROCK)		_____	_____
SURGE ROCK		_____	_____

Accounts Receivable contact person: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Fax number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

EXCEPTIONS (IF ANY): \_\_\_\_\_

**We certify that our bid meets the minimum requirements as specified in bid documents.**

\_\_\_\_\_  
Authorized signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed name of signature above

\_\_\_\_\_  
Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
City / State / Zip Code

\_\_\_\_\_  
Telephone number

\_\_\_\_\_  
Fax number

E-mail address: \_\_\_\_\_