



# WHITFIELD COUNTY

## *INSPECTIONS & ENFORCEMENT*

**Checklist for submission of plans for commercial, industrial and multi-family development-new construction and additions.**

**Applicable codes:** International Building Code, 2018 edition with Ga. State amendments  
International Fuel Gas Code, 2018 edition with Ga. State amendments  
International Mechanical Code, 2018 edition with Ga. State amendment  
International Plumbing Code, 2018 edition with Ga. State amendments  
International Fire Code, 2018 edition with Ga. State amendments  
International Energy Conservation Code, 2015 edition w/ Ga. amendments  
National Electrical Code, 2017 edition with Ga. State amendments  
NFPA 101 Life Safety Code, 2012 edition with Ga. State amendments  
Rules and Regulations of the Safety Fire Commissioner, Chap. 120-3-3, Feb. 14  
2010 ADA Standards for Accessibility

**The Georgia Amendments are available at the below web link:**

**<https://www.dca.ga.gov/local-government-assistance/construction-codes-industrialized-buildings/construction-codes>**

### **GENERAL REQUIREMENTS FOR SITE AND ARCHITECTURAL PLANS**

**All plans must be released for construction, signed and sealed by a Georgia registered architect or engineer on all pages (as appropriate).**

**All buildings described in these plans shall be designed in compliance with the current applicable codes along with revisions and amendments.**

**Submit (4) sets of site and architectural drawings and (1) copy of specifications.**

#### **Site Plan**

- 1. Property survey.**
- 2. Grading and civil engineering plans.**
- 3. Show complete boundaries and topography.**
- 4. Show locations of all buildings, driveways and all other proposed improvements to be constructed including fences, walls, retaining walls, accessory buildings, etc.**
- 5. Fire apparatus access roads and hydrant locations.**
- 6. Indicate zoning district.**
- 7. Show parking required and provided.**
- 8. Show dimensions from the property lines to the building and required setbacks.**
- 9. Indicate any existing 100-year floodplain, floodway limits and elevations, waters of the state, wetlands, etc.**
- 10. Indicate any existing easements and their dimensions.**

## **11. Tree planting and landscaping. (City of Dalton)**

### **Architectural/ Engineering Plans**

- 1. Indicate name, address and phone number of project designer(s) of record.**
- 2. Indicate street address for all buildings or structures.**
- 3. List applicable codes used.**
- 4. Provide drawing index.**
- 5. Occupancy classification.**
- 6. Occupant load.**
- 7. Type of construction.**
- 8. Sprinkled/ nonsprinkled.**
- 9. Building area in square feet. Area modifications.**
- 10. Building height in feet.**
- 11. Number of stories.**
- 12. Basis of structural design per IBC chapter 16.**
- 13. Statement of special inspections per IBC chapter 17.**

### **The project plans should also include drawings and documentation detailing:**

- 1. Mixed occupancies.**
- 2. Incidental uses.**
- 3. Fire rated assemblies.**
- 4. Fire protection.**
- 5. Means of egress.**
- 6. Accessibility.**
- 7. Compliance with the International Energy Conservation Code.**
- 8. Structural, Mechanical, Electrical, Plumbing and Fuel gas engineered drawings.**